

Service of the Word – The Fourth Sunday after Pentecost

June 28, 2020

St. Mark's Lutheran Church, Roanoke, VA

PRELUDE: *Give to Our God Immortal Praise* – David Cherwien

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.
Amen

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

**Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen**

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.
Amen

GATHERING SONG: *Lord, Speak to Us That We May Speak*



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - ya heart.
glow - ing word, your love to tell, your praise to show.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen

FIRST READING: Jeremiah 28:5-9

A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 89:1-2, 15-18

¹Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.
²For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.
¹⁵Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.
¹⁶They rejoice daily in your name;
they are jubilant in your righteousness.
¹⁷For you are the glory of their strength,
and by your favor our might is exalted.
¹⁸Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.

SECOND READING: Romans 6:12-23

A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and

enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

GOSPEL: Matthew: 10:40-42

The holy gospel according to St. Matthew, the 10th chapter

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

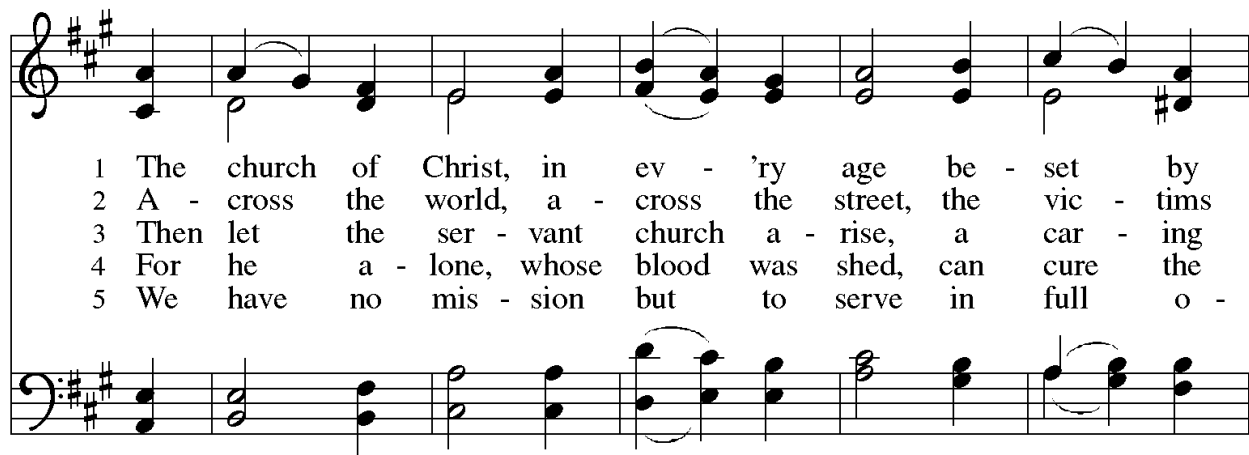
The gospel of the Lord.

Praise to you, O Christ.

SERMON

(The service continues with the Hymn of the Day on the next page.)

HYMN OF THE DAY: *The Church of Christ in Every Age*



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to with -
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God.

Your mercy is great.

God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God.

Your mercy is great.

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God.

Your mercy is great.

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned. Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. We pray today for those who are ill, having surgery or recovering: **Sean Kelly** and **Danny Wade**. We pray for those who are grieving the death of loved ones:

Maggie Nelson and the **family of Teri Richards**. We pray for all those we name before you now... Hear us, O God.

Your mercy is great.

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God.

Your mercy is great.

God of love, you gather in your embrace all who have died. Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen

PEACE

The peace of the Lord be with you always.

And also with you.

ANTHEM: *Baptized and Set Free*, Cathy Skolgen -Soldner

Evan Odson, soloist

We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
to a fountain bringing healing, and wholeness and more.

We are nourished by water, all living things,
and by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
precious river, ever-flowing, now carry us home.

Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now all, all will be
one in Jesus, one in water, baptized and set free!

THANKSGIVING FOR THE WORD

Let us pray.

O God of justice and love,

we give thanks to you that you illumine our way through life with the words of your Son.

Give us the light we need, awaken us to the needs of others,

and at the end bring all the world to your feast;

through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit,

be honor and glory forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

PRAYER FOR OUR TIME

Let us pray.

God, our peace and our strength, we pray for our nation and the world as we continue to face uncertainties around coronavirus. Protect the most vulnerable among us, especially all who are currently sick or in isolation. Grant wisdom, patience, and clarity to health care workers, especially as their work caring for others puts them at great risk. Guide us and our leaders as we consider how best to continue to respond in our families, congregations, workplaces, and communities. Be with us in these days when gathering together as often as we would like is not possible. When we must be apart for reasons of safety, we trust that you surround us with your sheltering wings. Encourage us in connecting as we are able, reaching out to our neighbors in need and being persistent in prayer. Give us courage to face these days not with fear but with compassion, concern, and acts of service, trusting that you abide with us always; through Jesus Christ our Lord.

Amen

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen

(The service concludes with the Sending Song on the next page.)

SENDING SONG: *Give to Our God Immortal Praise*

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with three parts and a piano accompaniment line. The lyrics are printed below the vocal lines. The first system covers the first two lines of the song, the second system covers the next two lines, and the third system covers the final line and a repeat. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

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Lord, Speak to Us, That We May Speak – text: Frances Havergal; music: CANONBURY, Robert Schumann.

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